

Asociatia *Bucuresti*

Centrul *RAKOVICA*



TABEL DUBLA CLEMARE

la concursul *MARYLIN* .....din data de *05.08.* 20*22*

| Nr crt | Seria inelului | An          | Stiker             | Nr crt | Seria inelului      | An | Stiker |
|--------|----------------|-------------|--------------------|--------|---------------------|----|--------|
| 1.     | <i>066639</i>  | <i>2021</i> | <b>FCPR</b> 099130 | 1.     | <i>FAM. BUMBALU</i> |    |        |
| 2.     |                |             |                    | 2.     |                     |    |        |
| 3.     |                |             |                    | 3.     |                     |    |        |
| 4.     |                |             |                    | 4.     |                     |    |        |
| 5.     |                |             |                    | 5.     |                     |    |        |
| 6.     |                |             |                    | 6.     |                     |    |        |
| 7.     |                |             |                    | 7.     |                     |    |        |
| 8.     |                |             |                    | 8.     |                     |    |        |
| 9.     |                |             |                    | 9.     |                     |    |        |
| 10.    |                |             |                    | 10.    |                     |    |        |
| 11.    |                |             |                    | 11.    |                     |    |        |
| 12.    |                |             |                    | 12.    |                     |    |        |
| 13.    |                |             |                    | 13.    |                     |    |        |
| 14.    |                |             |                    | 14.    |                     |    |        |
| 15.    |                |             |                    | 15.    |                     |    |        |
| 16.    |                |             |                    | 16.    |                     |    |        |
| 17.    |                |             |                    | 17.    |                     |    |        |
| 18.    |                |             |                    | 18.    |                     |    |        |
| 19.    |                |             |                    | 19.    |                     |    |        |
| 20.    |                |             |                    | 20.    |                     |    |        |

| Comisie dubla clemare |                    |
|-----------------------|--------------------|
| 1.                    | <i>[Signature]</i> |
| 2.                    | <i>[Signature]</i> |
| 3.                    | <i>[Signature]</i> |



LS.